### OFFICE OF THE DEAN STUDENT WELFARE G.B.PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY PANTNAGAR-263145 (U.S.NAGAR) UTTARAKHAND

No. DSW/PE/2601

Dated: October | ,2021

#### NOTICE

# SPORTS SCHOLARSHIP FOR THE YEAR 2020-21

The reference latter No. DSW/PE/2455 Dated 23-03-2021 Application for the Sports Scholarship for the year 2020-21 was invited, of which last date was April 24, 2021. Due to various reasons student could not submit their application by the due date. Therefore, now the date of submission of the applications is being extended to October 27, 2021.

The applications are invited for the award of above scholarship on prescribed Performa obtainable from the Physical Education Section between 10:00 AM To 1:00 PM and 2:00 PM to 5:00 PM on any working days. The application completed in all respect & dully supported with the required documents should be submitted to Dr. Poonam Tyagi, Associate Director, Incharge Physical Education latest by October 27,2021 through the advisor indicating that the students is not on AP/CP.

It would be in the interest of students to go through the rules for their eligibility before filling the application form. No application shall be entertained after the due date i.e. October 27,2021.

> (Brijesh Singh) Dean Student Welfare

CC:

All Hostel/College notice boards.

2. Accountant, DSW section for information & n.a., please.

3. Dr. Poonam Tyagi, Incharge P.E. for information & n.a., please.

4. Officer Incharge, University website for information & n.a., please.

5. All Dean's/Comptroller/Registrar for kind information.

6. PA to Vice-Chancellor for the kind information of the Vice-Chancellor.

## G.B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY, PANTNAGAR DISTT. UDHAM SINGH NAGAR-263145

1. Full name of the applicant
2. I.D. No Batch Mobile Number.
College Hostel
3. C.G.P.A. (Up to the end of proceeding academic year 2019-20)
4. Whether on  a) Academic Probation
5. Whether in receipt of any Scholarship/ Financial Assistantship. If so, indicate the nature of Scholarship/ Financial Assistantship
6. Details of Achievements in Sports

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S. No.	Level	Name of the item in which participated	Positions	Secured	Name of the Organizing Agency
1.	University				
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2. ·	District	morest of concensi-	0.000		
3.	Regional	ton fama. No applica			
4. ·	All India Intervarsity		10		
5.	State				
6.	National				ha ships

#### Sig. of the Advisor

Sig. of the Applicant

Date:

**Note:** Please attach the attested copy of Certificate in support of the above achievements, incomplete applications will note the entertained. Any false information given in the from shall be liable to rejection and necessary action.