Department of Plant pathology

G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. 164

Dated: 26.04.2023 CA/PLP/.......

Subject: Advertisement for the award of Young Professional I

Dated 26/4/23

	ations are invited for the award of fellowshi						
SN	Name of the Department	Plant Pathology  Dissemination of Production Technology of Mushroom among					
2	Name of the Project	Dissemination of Production Technology of International Patential of Selected Villages of Bhimtal block near Patwadangar, District Nainital, Uttarakhand).					
100	Project Code	1279					
3	Project Code	Dr. K.P.S Kushwaha					
4	Name of Principal Investigator	Young Professional I					
5	Name of Fellowship	OBC-Female (Uttarakhand)					
6	Category of Fellowship						
0	Number of Fellowship	01					
/	Duration of Fellowship	06 months					
8	Duration of reliowship	Rs.15000/-per month					
9	Emolument of Fellowship	D.C. A. Avears					
10	Qualification required	Three year experience in mushroom production					
11	Experience required	Three year experience in mustice in					
12	Last date of receiving application	06.05.2023 at 10.00 AM					
13	Date and time of interview	06.05.2023at 10.30 AM					

Application Form

CN	Particulars	Details of candidate			
SN 1	Name of the Fellowship	Young Professional I			
2	Name of the project				
3	Name of Applicant				
4	Father's Name				
5	Date of Birth				
6	Address, Mobile No. Email ID				
7	Category of Candidate				
8	Experience if any				
9	Research papers published				
	Educat	tion Qualification			

	10.0		
	1000		
	3)		
- 19			
			111

				-	01 1		Division	Subject	Remarks
Exam Passed	Name of Board/Univ.	the	Year Passing	of	% of M (CGPA)	Marks	DIVISION	Subject	1,0,1,0

Signature of Applicant

Note: Application should be sent to Dr K.P.S Kushwaha Principal Investigator, Deptt of Plant pathology, College of Agriculture, GBPUAT Pantnagar U.S Nagar, Uttarakhand

For JRF/YP-I @Rs.15000, B.Sc. Ag. 4 years

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The appointment will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

(K.P.S Kushwaha) 26 4 23 Principal Investigator

## Copy to:

- Notice Board of concerned College and Department
- Head of concerned department 2.
- Dean of concerned college
- Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
- Head of Departments in prominent related universities
- Officer In-charge Univ.Website on uloadgbpuat@gmail.com. (soft copy)
- Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
- 8. **University Library**
- PS to VC for kind information