## Department of Plant pathology G. B. Pant University of Agriculture & Technology, Pantnagar-263145 Dated:24.062022

Subject: Advertisement for the award of Young Professional I

Applications are invited for the award of fellowship as per details given below:

SN	Particulars	Details
1	Name of the Department	Plant Pathology
2	Name of the Project	Dissemination of Production Technology of Mushroom among farmers of selected Villages of Bhimtal block near Patwadangar, District Nainital, Uttarakhand).
3	Project Code	1279
4	Name of Principal Investigator	Dr. K.P.S Kushwaha
5	Name of Fellowship	Young Professional I
6	Category of Fellowship	OBC Female Uttarakhand
7	Number of Fellowship	01
8	Duration of Fellowship	06 months
9	Emolument of Fellowship	R. 15000/-per month
10	Qualification required	Graduate in Agriculture Science/Biological Science
11	Experience required	Working Knowledge of Mushroom Production
12	Last date of receiving application	05.07.2022 at 10.00 AM
13	Date and time of interview	05.07.2022 11.00 AM

Application Form

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SN	Particulars	Details of candidate							
1	Name of the Fellowship	Young Professional I							
2	Name of the project								
3	Name of Applicant								
4	Father's Name								
5	Date of Birth								
6	Address, Mobile No. Email ID								
7	Category of Candidate								
8	Experience if any								
9	Research papers published								
	Educa	tion Qualification							

Exam Passed	Name	of	the	Year	of	%	of	Marks	Division	Subject	Remarks
	Board/Ur	niv.		Passing		(OG	PA	)	1.11.1		

Signature of Applicant

Note: Application should be sent to Dr K.P.S Kushwaha Principal Investigator, Deptt of Plant pathology, College of Agriculture, GBPUAT Pantnagar U.S Nagar, Uttarakhand

For Young Professional I @ Rs.15000, Graduate in Agriculture Science/Biological Science

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The appointment will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

(K.P.S Kushwaha) Principal Investigator

## Copy to:

- 1. Notice Board of concerned College and Department
- Head of concerned department
- 3. Dean of concerned college
- 4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
- 5. Head of Departments in prominent related universities
- 6. Officer In-charge Univ.Website on uloadgbpuat@gmail.com. (soft copy)
- 7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
- University Library
- 9. PS to VC for kind information