Department of Plant Pathology G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CA/PLP/ 3533

Dated: 21 3 2 5

Subject: Advertisement for the award of Project Assistant

Applications are invited for the award of Project Assistant as per details given below:

SN	Particulars	Details					
1	Name of the Department	Plant Pathology					
2	Name of the Project	Evaluation of crop safety of Azoxystrobin 18.2% + Difenoconazole 11.4 % SC (Amistar Top 325 SC) in Tomato through drone application.					
3	Project Code	2529					
4	Name of Principal Investigator	Dr. Deepshikha, Senior Research Officer					
5	Name of Fellowship	Project Assistant					
6	Category of Fellowship	Not Applicable					
7	Number of Fellowship	One					
8	Duration of Fellowship	Upto project duration on six monthly review bases					
9	Emolument of Fellowship	18,000/-					
10	Qualification required	Graduate in Any Stream					
11	Experience required	 Two years working experience in research field, knowledge of field layout and disease diagnosis. Should have skills to conduct survey independently at farmer's field. 					
12	Lost data of many	Good knowledge of computer.					
13	Last date of receiving application						
13	Date and time of interview	02-04-2025 at 11.00 AM					

SN	Particulars	Application Form Details of candidate
1	Name of the Fellowship	Project Assistant
2	Name of the project	
3	Name of Applicant	
4	Father's Name	
5	Date of Birth	
6	Address, Mobile No. Email ID	
7	Category of Candidate	
8	Experience if any	-
9	Research papers published	
		cation Qualification

Exam Passed	Name Board/U	of Jniv.	the	Year Passing	% Marks	Division	Subject	Remarks
	1				(OGPA)			1

Signature of Applicant

Note: Application should be sent to Principal Investigator on her departmental address.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of

No interim correspondence will be entertained.

Copy to:

- 1. Notice Board of concerned College and Department
- 2. Head of concerned department
- 3. Dean of concerned college
- 4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
- 5. Head of Departments in prominent related universities
- 6. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
- 7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
- 8. University Library
- 9. PS to VC for kind information