Directorate of Extension Education G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. DEE/2269

Subject: Advertisement for the award of Project coordinator

Applications are invited for the award of fellowship as per details given below:

SN	Particulars	Details			
1	Name of the Department	Directorate of Extension Education			
2	Name of the Project	"Use of indigenous resources to provide livelihood opportunities to underprivileged specially reverse migrant women of an aspirational district, Udham Singh Nagar of Uttarakhand"			
4	Name of Principal Investigator	Dr Anuradha Dutta			
5	Name of Fellowship	Project coordinator			
6	Category of Fellowship	Unreserved			
7	Number of Fellowship	01			
8	Duration of Fellowship	03 yrs (subject to 6 monthly evaluation)			
9	Emolument of Fellowship	30000/-per month consolidated			
10	Qualification required	4 year Bachelor degree in B.Sc Home Science M.Sc. Agriculture Extension or related field			
11	Experience required	Experience in Field work			
12	Last date of receiving application	09-03-2023			
13	Date and time of interview	10-03-2023 at 11:00 a.m.			

Application Form

SN	Particulars Details of candidate				
1	Name of the Fellowship				
2	Name of the project				
3	Name of Applicant				
4	Father's Name				
5	Date of Birth				
6	Address, Mobile No. Email ID				
7	Category of Candidate				
8	Experience if any				
9	Research papers published				
11	Duration of B.Sc degree (4yr)				
	Education Qu	alification			

Evam Dassed	Name of the Board/I Iniv	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks

Signature of Applicant

21/02/2023

Dated:

Note: Application should be sent to Principal Investigator on departmental address (Directorate of Extension Education, GBPUA&T, Pantnagar-263145, U.S. Nagar, Uttarakhand)

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificate/ degree/ testimonials must be enclosed.

Original certificates should be produced at the time of interview. No interim correspondence will be entertained.

(Signature) (Principal Investigator)

Copy to:

- 1. Notice Board of Directorate of Extension Education
- 2. College of Home Science, Notice board
- 3. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
- 4. Head of Departments in prominent related universities
- 5. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
- 6. Officer Incharge SC/ST Cell at sc st cell gbpuat@gmail.com
- 8. University Library
- 9. PS to VC for kind information