

**DIRECTORATE OF EXTENSION EDUCATION**

G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. DEE/ **2125**

Dated: **20/01/2023**

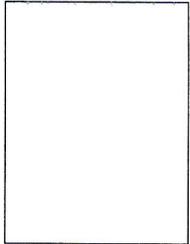
**Subject:** Advertisement for the award of Project Fellow

Applications are invited for the award of fellowship as per the details given below:

| SN | Particulars                            | Details  |
|----|--|--|
| 1  | Name of the Department                 | Directorate of Extension   |
| 2  | Name of the Project                    | A study process for The Economics of Ecosystems and Biodiversity for Agriculture and Food Initiative in India (UNEP) |
| 3  | Project Code                           | Nil  |
| 4  | Name of Principal Investigator         | Dr. A.K. Sharma  |
| 5  | Name of Fellowship                     | Post-Doctoral Fellow   |
| 6  | Category of Fellowship                 | 1 Unreserved   |
| 7  | Number of Fellowship                   | 1  |
| 8  | Duration of Fellowship                 | 06 months  |
| 9  | Emolument of Fellowship                | 54000/-pm  |
| 10 | Qualification required                 | Ph.D. Social Sciences or related discipline  |
| 11 | Experience required                    | Experience in the assessment of Social and Human capital   |
| 12 | Last date of receiving the application | 02.02.2023   |
| 13 | Date and time of interview             | 11.00 AM on 03.02.2023   |

**Application Form**

| SN                             | Particulars                  | Details of candidate |
|--------------------------------|------------------------------|----------------------|
| 1                              | Name of the Fellowship       | Post-Doctoral Fellow |
| 2                              | Name of the project          |                      |
| 3                              | Name of Applicant            |                      |
| 4                              | Father's Name                |                      |
| 5                              | Date of Birth                |                      |
| 6                              | Address, Mobile No. Email ID |                      |
| 7                              | Category of Candidate        |                      |
| 8                              | Experience if any            |                      |
| 9                              | Research papers published    |                      |
| <b>Education Qualification</b> |                              |                      |



| Exam Passed | Name of the Board/Univ. | Year of Passing | % Of Marks (OGPA) | Division | Subject | Remarks |
|-------------|-------------------------|-----------------|-------------------|----------|---------|---------|
|             |                         |                 |                   |          |         |         |

Signature of Applicant

**Note:** Application should be sent to Principal Investigator on his/her departmental address.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained. Applications should reach at Directorate of Extension, GBPUAT, Pantnagar by 15.07.2021.

*(Handwritten Signature)*

(Principal Investigator)

Copy to:

1. Notice Board of concerned College and Department
2. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
3. Head of Departments in prominent related universities
4. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (Soft copy)
5. Officer In charge SC/ST Cell at scstceligbpuat@gmail.com
6. University Library
7. PS to VC for kind information