## Department of Agricultural Communication: College of Agriculture G. B. Pant University of Agriculture & Technology, Pantnagar, Uttarakhand

No. CAU/AUC/1182

Subject: Advertisement for the engagement of Field Assistant (FA)

Applications are invited for the engagement of fellowship as per details given below:

| S.No. | Particulars                        | Details  |  |  |  |  |
|-------|------------------------------------|--|--|--|--|--|
| 1.    | Name of the Department             | Agricultural Communication   |  |  |  |  |
| 2.    | Name of the Project                | ICAR Farmer FIRST Project: "Enhancing Livelihood Opportunities of Farming Community in the Mid-Hills of Uttarakhand" |  |  |  |  |
| 3.    | Project Code                       | -  |  |  |  |  |
| 4.    | Name of Principal Investigator     | Dr. M. A. Ansari   |  |  |  |  |
| 5.    | Name of Fellowship                 | Field Assistant (FA)   |  |  |  |  |
| 7.    | Number of Fellowship               | 01   |  |  |  |  |
| 8.    | Duration of Fellowship             | 6 months/likely to be extended based on the performance  |  |  |  |  |
| 9.    | Emolument of Fellowship            | Rs. 15,000.00/- per month  |  |  |  |  |
| 10.   | Qualification required             | Intermediate   |  |  |  |  |
| II.   | Experience required                | Relevant experience of field work - Desirable  |  |  |  |  |
| 12.   | Last date of receiving application | 10.07.2025   |  |  |  |  |
| 13.   | Date and time of interview         | Interviews will be conducted on 12.07.2025 (10.00 am)  |  |  |  |  |

## APPLICATION FORM

| S.No.  | Particulars                  |                         |     |                    | Details of candidate |          |         |         |                  |
|--------|------------------------------|-------------------------|-----|--------------------|----------------------|----------|---------|---------|------------------|
| 1.     | Name of the Fellowship       |                         |     |                    | Field Assistant (FA) |          |         |         |                  |
| 2.     | Name of the project          |                         |     |                    | Total Isolotant (171 | )        |         |         |                  |
| 3.     | Name of Applicant            |                         |     |                    |                      |          |         |         |                  |
| 4.     | Father's Name                |                         |     |                    |                      |          |         |         | (Recent photo of |
| 5.     | Date of Birth                |                         |     |                    |                      |          |         |         | the applicant)   |
| 6.     | Address, Mobile No. Email ID |                         |     |                    |                      |          |         |         | are applicantly  |
| 8.     |                              | ence if any             |     |                    |                      |          |         |         |                  |
| P      |                              |                         | -   | Education Qu       | ualification         |          |         |         |                  |
| Exam F | Passed                       | Name of<br>Board/ Univ. | the | Year of<br>Passing | % of Marks           | Division | Subject | Remarks |                  |

Note: Application should be sent to **Dr. M. A. Ansari**, **Principal Investigator**, **Department of Agricultural Communication**, **College of Agriculture**, G.B.P.U.A.T., **Pantnagar**, U.S. Nagar, Uttarakhand-263145.

For FA @ Rs.15,000/month, Intermediate

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview.

No interim correspondence will be entertained.

Copy to:

- 1. Notice Board of concerned College and Department
- 2. Head of concerned department
- 3. Dean of concerned college
- 4. Director Extension Education,
- 5. Officer In-charge Univ. Website on <u>uloadgbpuat@gmail.com</u>. (soft copy)
- 6. Officer In charge SC/ST Cell at scstcellgbpuat@gmail.com
- 7. University Library
- 8. PS to VC for kind information

(M. A. Ansari) Principal Investigator, FFP

Dated: 17 6 25

Dr. Mohammad Aslam Ansari
Professor - Agriculture Communication
College of Agriculture,
G.B. Pant University of Agriculture & Technology
PANTNAGAR-263145, Uttarakhand