Directorate of Extension Education G.B. Pant University of Agriculture & Technology, Pantnagar-263145

N. 376

Dated: 16/63/21

Subject: Advertisement for the award of Facilitator

Applications are invited for the award of fellowship as per details given below:

S.N.	Particulars	Details				
1.	Name of the Department	Directorate of Extension Education & SAMETI-Uttarakhand				
2.	Name of the Project	SAMETI-Uttarakhand				
3.	Project Code	Nil				
4.	Name of Principal Investigator	Dr. Anil Kumar Sharma				
5.	Name of Fellowship	Facilitator				
6.	Category of Fellowship	Unreserved				
7.	Number of Fellowship	One				
8.	Duration of Fellowship	6 month				
9.	Emolument of Fellowship	17000/- per month				
10.	Qualification required	Essential: Graduate/Post Graduate in Agriculture/Horticulture with five years experience in these sectors. Desirable: 1. Agriculture Graduate having an experience of around 20 years in Department of Agriculture, SAUs or KVKs. 2. The candidate should have adequate knowledge about the agriculture activities under taken in the district, experience in organizing training programme and should be capable of mobilizing input dealers for DAESI programme. 3. Maximum Age below 60 years.				
11.	Last date of receiving application	April 05, 2021				
12.	Date and Time of Interview	April 07, 2021				

Application Form

S.N.	Particulars	Details of Candidate			
1.	Name of the Fellowship				
2.	Name of the Project				
3.	Name of Applicant				
4.	Father's Name	-14.			
5.	Date of Birth				
6.	Address, Mobile No., E-mail ID	A			
7.	Category of Candidate				
8.	Experience if any				
9.	Research papers published if any				

Affix

Photograph

Education Qualification

Exam	Name of the	Year of	% of Marks	Division	Subject	Remarks
Passed	Board/Univ.	Passing	(OGPA)			

Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address.

- No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The appointment will be given for six month which may be extended as per requirement.
- Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.
- In case of non-availability of reserved category candidates, general/other category candidates may be considered.

16.3.202) Signature, PI

Copy to:

- 1. Notice Board of concerned College and Department
- 2. Head of concerned department
- 3. Dean of concerned College
- 4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
- 5. Head of Departments in prominent related universities
- 6. Officer-in-charge University Website on uloadgbpuat@gmail.com. (soft copy)
- 7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
- 8. University Library
- 9. PS to VC for kind information