Department of Entomology, Agriculture College G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CA/Ento/..15.41

Dated: 15/02/23

Subject: Advertisement for the engagement of Project Assistant (PA).

Applications are invited for the engagement of fellowship as per details given below:-

SN	Particulars	Details			
1	Name of the Department	Entomology			
2	Name of the Project	Evaluation of bioefficacy Spiropidion 30% + Cyantraniliprol 22.5% WG against insect pests of Chilli			
3	Project Code	Code No. 2354			
4	Name of Principal Investigator	Dr. R.P. Maurya			
5	Name of Fellowship	Project Assistant (PA)			
6	Category of Fellowship	N/A			
7	Number of Fellowship	01			
8	Duration of Fellowship	6 months/Till the duration of project			
9	Emolument of Fellowship	Rs. 18000.00/- per month			
10	Qualification required	B.Sc. Agriculture			
11	Experience required	Experience in conducting research trials			
12	Last date of receiving application	25/02/2023			
13	Date and time of interview	27.02.2023 (11.00 am)			

Application Form

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SN	Particulars	Details of candidate		
1	Name of the Fellowship	Project Assistant		
2	Name of the project			
3	Name of Applicant			
4	Father's Name			
5	Date of Birth			
6	Address, Mobile No. Email ID			
7	Category of Candidate			
8	Experience if any			
9	Research papers published			
	Educ	ation Qualification		

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Exam Passed Name of Board/Univ.	he Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks
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Signature of Applicant

Principal Investigator

Deptt. of Enternology College of Agriculture

G.B.P.U.A.&T., Partnagar-263145

Note: Application should be sent to Dr. R.P. Maurya, Principal Investigator, Deptt. of Entomology, College of Agriculture, G.B.P.U.A.T., Pantnagar, U.S. Nagar, Uttarakhand.

For PA-1@Rs.18000/month, 4 years Bachelor degree in Agriculture

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No

interim correspondence will be entertained.

Copy to:

1. Notice Board of concerned College and Department

2. Head of concerned department

3. Dean of concerned college

U.S. Nagar, Uttarakhand (India) 4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement

5. Head of Departments in prominent related universities

6. Officer In-charge Univ. Website on uloadgbpuat@gmail.com, (soft copy)

7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com

8. University Library

9. PS to VC for kind information