Department of Foods & Nutrition G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CHS/FN/CRP/628

Subject: Advertisement for the award of SRF

Applications are invited for the award of fellowship as per details given below:

SN	Particulars	Details			
1	Name of the Department	Foods & Nutrition			
2	Name of the Project	AICRP-H.Sc			
3	Project Code	AICRP-121			
4	Name of Principal Investigator	Dr Rita S. Raghuvanshi			
5	Name of Fellowship	SRF			
6	Category of Fellowship	Schedule cast			
7	Number of Fellowship	01			
8	Duration of Fellowship	03 yrs (subject to 6 monthly evaluation)			
9	Emolument of Fellowship	31000/-			
10	Qualification required	 4 year Bachelor degree in B.Sc Home Science In case 3 year Bachelor degree in B.Sc Home Science (NET is essential) M.Sc. (Foods & Nutrition) 			
11	Experience required	Nil			
12	Last date of receiving application	27-01-2021			
13	Date and time of interview	29-01-2021			

SN	Particulars	Details of candidate		
1	Name of the Fellowship			
2	Name of the project			
3	Name of Applicant			
4	Father's Name			
5	Date of Birth			
6	Address, Mobile No. Email ID			
7	Category of Candidate	<u>, </u>		
8	Experience if any			
9	Research papers published			
10	Net Qualified (details)			
11	Duration of B.Sc degree (3yr/4yr)			

Application Form

Exam Passed Name of the Board/Univ. Year of Passing % of Marks (OGPA) Division Subject Remarks							
	Exam Passed	Name of the Board/Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks

Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address.

Education Qualification

For JRF/SRF@Rs.31000, 4 year Bachelor degree/ 3 year Bachelor degree + M.Sc. with NET is essential.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificate/ degree/ testimonials must be enclosed.

Original certificates should be produced at the time of interview. No interim correspondence will be entertained.

(Principal Investigator)

Copy to:

- 1. Notice Board of concerned College and Department
- 2. Head of concerned department
- 3. Dean of concerned college
- 4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
- 5. Head of Departments in prominent related universities
- 6. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
- 7. Officer Incharge SC/ST Cell at sc st cell gbpuat@gmail.com
- 8. University Library
- 9. PS to VC for kind information