COLLEGE OF HOME SCIENCE

G.B Pant University of Agriculture & Technology, Pantnagar -263145, U.S. Nagar Dated: 14.10.2022

No. CHS/

ADVERTISEMENT FOR TEACHING PERSONNEL

Applications are invited for engaging two teaching personnel in the Department of Foods & Nutrition, College of Home Science. The posts are tenable only for 1st Semester of Academic Year 2022-23.

Department	No. of Seats	Reservation
Foods & Nutrition	Two	Scheduled Caste-1
		Unreserved(Gen)-1

Remuneration

The positions are purely contractual and temporary in nature. Remuneration will be paid at the rate of Rs. 650/- per hour with a maximum of Rs. 30,000/- per month for candidates fulfilling eligibility of Assistant Professor in the discipline or Rs. 550/- per hour with a maximum of Rs. 25,000/- per month for candidates possessing Master's degree only in the concerned discipline.

Essential Qualifications

Doctorate degree in Human Nutrition or Master's Degree in Foods & Nutrition with at least 60% marks or equivalent in the point scale system. For candidates having master's degree, NET (National Eligibility Test) shall remain compulsory.

Important Information;

- 1. The last date of submission of application to the office of Dean, College of Home Science is 31st Oct 2022.
- 2. The date and time of interview is 01.11.2022, 11.00 am
- 3. The candidates should bring their original certificates and a set of attested copies with respect to academic qualifications, teaching experience, publications and category as applicable.
- 4. Number of seats may increase or decrease as per change in requirements.
- 5. The College further reserves the right not to fill any of the posts at its discretion without assigning any reason.
- 6. Selected candidates shall be engaged on contractual basis for I semester 2022-23 only and shall be required to join the duties immediately.
- 7. The terms and conditions of engagement will be as per policy approved by the University.
- 8. No Ta/DA shall be paid to candidates for attending interview.
- 9. In the event that no eligible candidate is available at the time of interview from the reserved categories, the position shall be filled from unreserved category, considering the compulsions of the teaching faculty needs of the department. Dean 14.10.22

10. No separate intimation shall be made for interview.

College of Home Science

Copy to:

- 1. All Deans of the University.
- 2. All Heads of Related Department of the University.
- 3. Notice Boards of College of Home science.
- 4. SC/ST/OBC cell
- 5. University website for wide circulation

APPLICATION FORM FOR ENGAGING OF TEACHING PERSONNEL (1ST SEM. 2022-23) COLLEGE OF HOME SCIENCE G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY PANTNAGAR- 263145, U.S. NAGAR

	Date of Birth Gender Marital Status					
	Category: SC [ST	OBC	GEN C	OTHER Certificate)	
	Nationality Phone No E-mail Address					
0.	Permanent Address	in Full:				Code
1.	Postal Address in F	ull:			Doctal	Code
2	Education/Technics				assed (attached	Code
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2	Examination Passed High School Intermediate B.Sc.	al Qualifica Name o	tions with E	xamination p	assed (attached	copy of certificates)
2	Examination Passed High School Intermediate B.Sc. M.Sc.	al Qualifica Name o	tions with E	xamination p	assed (attached	copy of certificates)
12	Examination Passed High School Intermediate B.Sc. M.Sc. Ph.D.	al Qualifica Name o	tions with E	xamination p	assed (attached	copy of certificates)
12	Examination Passed High School Intermediate B.Sc. M.Sc. Ph.D. NET Any Other	Name o Univ	tions with E f Board/ ersity ut Course w	xamination p Subjects ork (cross -0	Passing Year	copy of certificates) r Division/Percentage
12	Examination Passed High School Intermediate B.Sc. M.Sc. Ph.D. NET Any Other . Ph.D. with course . Teaching Experier	Name o Univ	tions with E f Board/ ersity ut Course w	xamination p Subjects ork (cross –oerience certification)	Passing Year	copy of certificates) r Division/Percentage

15. List of publications (Giving details of name of author(s), year of publication, title, name of Journal with volume (number), page no., Attach first page of the research paper)

DECLARATION

I hereby declare that the entries made in this form are true to the best of my knowledge and belief and I have not concealed any fact or withheld any information regarding my past service and record. In case the information/ documents are found to be false/incorrect I may be disqualified from selection or if engaged will be liable to discontinuance without any notice or compensation.

Signature of applicant with full name

Place: Date: