## Department of Biochemistry

G. B. Pant University of Agriculture & Technology, Pantnagar-263145 Dated: 8-11-21

No. CBSH/BC/252

 $Subject: \mbox{ Advertisement for the award of Research Fellow } (RF)$ 

Applications are invited for the award of fellowship as per details given below:

SN	Particulars	Details
1	Name of the Department	Biochemistry
2	Name of the Project	Phytochemical characterization of endangered Himalayan medicinal plants Gentiana kurroo & Nardostachys jatamansi for therapeutic potential
3	Project Code	6001
4	Name of Principal Investigator	Dr. Vandana A. Kumar
5	Name of Fellowship	Research Fellow
5	Category of Fellowship	N A
7	Number of Fellowship	One
8	Duration of Fellowship	Four months
9	Emolument of Fellowship	Rs. 20,000/-
10	Qualification required	M.Sc.Biochemistry/Biotechnology/Plant Physiology/Biological Sciences/
11	Experience required	Practical knowledge with plant tissue culture and endangered medicinal
12	Last date of receiving application	plants
3	Date and time of interview	18/11/2021
4	Date of Advertisement	20/11/2021 at 9:30 AM 08/11/2021

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Application Form

-	Exam Passed	Name of Board/Univ.	the	Year Passing	of	% Marks	of	Division	Subject	Remarks	7
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Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim

(Signature) (Principal Investigator)

## Copy to:

- Notice Board of concerned College and Department
- 2. Head of concerned department
- 3. Dean of concerned college
- Dean of concerned college
   Director Experiment Station, Director Administration & Monitoring & Director Training and Placement Pant Univ. of Agric. & Fron
- 6. Officer In-charge Univ Website on uloadgbpuat@gmail.com. (soft copy)
- 7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
- 8. University Library
- 9. PS to VC for kind information