Department of Microbiology

G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CBSH/MICTO/ 5380 Dated - 12/9/2024

Subject: Advertisement for the award of Research Fellow

Applications are invited for the award of fellowship as per details given below:

| SN | Particulars | Details | | | | | |
|----|------------------------------------|--|--|--|--|--|--|
| 1 | Name of the Department | Microbiology | | | | | |
| 2 | Name of the Project | Evaluation of POLY4 application on soil health and microbial population and plant biomass of chickpea/finger millets under net house conditions (Pot Experiment) in Tarai region of Uttarakhand, India | | | | | |
| 3 | Project Code | 2405 | | | | | |
| 4 | Name of Principal Investigator | Dr. Lakshmi Tewari | | | | | |
| 5 | Name of Fellowship | Research Fellow | | | | | |
| 6 | Category of Fellowship | Unreserved | | | | | |
| 7 | Number of Fellowship | 01 | | | | | |
| 8 | Duration of Fellowship | 3 months or till the end of the project | | | | | |
| 9 | Emolument of Fellowship | Rs. 20,000.00 | | | | | |
| 10 | Qualification required | M.Sc. Microbiology | | | | | |
| 11 | Experience required | Minimum one year experience of Microbiological lab work after M.Sc. and Research paper writing/project repor preparation skill. | | | | | |
| 12 | Last date of receiving application | 23.09.2024 | | | | | |
| 13 | Date and time of interview | 26.09.2024 at 11.00 AM | | | | | |

| SN | Particulars | Application Form Details of candidate | | | | |
|----|------------------------------|--|--|--|--|--|
| 1 | Name of the Fellowship | Research Fellow | | | | |
| 2 | Name of the project | Evaluation of POLY4 application on soil health and microbial population and plant biomass of chickpea/finger millets under net house conditions (Pot Experiment) in Tarai region of Uttarakhand, India | | | | |
| 3 | Name of Applicant | | | | | |
| 4 | Father's Name | | | | | |
| 5 | Date of Birth | ** | | | | |
| 6 | Address, Mobile No. Email ID | | | | | |
| 7 | Category of Candidate | 4 2 | | | | |
| 8 | Experience if any | | | | | |
| 9 | Research papers published | | | | | |

| Exam Passed | Name | of | the | Year | of | % of Marks (OGPA) | Division | Subject | Remarks |
|-------------|---------|------|-----|--------|----|-------------------|----------|---------|---------|
| | Board/U | niv. | | Passin | 18 | | | | |

Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six months which may be extended as per requirement.

Attested copies of all certificates/degree/testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

> (Signature) (Principal Investigator)

Contact on (email): lakshmimtewari@gmail.com

Copy to:

- 1. Notice Board of concerned College and Department
- 2. Head of concerned department
- 3. Dean of concerned college
- Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
 Head of Departments in prominent related universities
- 6. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
- 7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
- 8. University Library
- 9. PS to VC for kind information