College of Technology G. B. Pant University of Agriculture & Technology Pantnagar-263145, U.S. Nagar

No.CTE/561 Dated: 11 - 11 - 21

Walk-in-Interview

Applications in the prescribed format are invited for teaching personnels in the following department/discipline of College of Technology for I Semester 2021-22 on contractual basis upto Rs. 50,000/- consolidated per months as per University norms. Reservation shall be applicable as per reservation policy of Uttarakhand Government.

Sl.	Name of Department/Subject	No. of Seats	Category	Date of Interview
No.				
1.	Statistics	02	UK (SC)-01	26.11.2021
			UK(EWS)-01-(F)	Friday

Qualifications:

- a. Ph.D./Doctorate Degree in the subject concerned or related field.
- b. Master's degree in the concerned discipline with at least 60% marks or equivalent in the point scale system.

A relaxation of 5% may be provided at the graduate and master's level for the schedules Cast/Scheduled Tribe/Differently-able (Physically and visually differently-abled) candidate.

Interested candidates fulfilling above qualifications walk in for Presentation in the subject and interview on above date along with their application and original certificates with set of attested copies as per advertisement No. CTE/376 dated 27.08.2021. Other terms and conditions will be as per advertisement No. CTE/376 dated 27.08.2021. Number of seat may increase or decrease as per change in requirements. The College further reserves the right not to fill any of the posts at its discretion without assigning any reason. No TA/DA shall be paid to candidates for attending interview.

(Alaknanda Ashok) Dean

College of Technology

G.B.Pant University of Agriculture & Technology Pantnagar-263145, U.S. Nagar

No.CTE/ 376

Dated: 27.08.2021

Advertisement

Applications in the prescribed format are invited for Teaching Personnel in the various departments/disciplines of College of Technology for I Semester 2021-22 on contractual basis upto Rs 50,000/- consolidated per month as per University norms. Reservation shall be applicable as per reservation policy of Uttarakhand Government.

SI. No.	Name of Department	No. of Teaching Personnel					Total
		GEN	OBC	SC	ST	EWS	ior i o
1.	Civil Engg. Deptt.	01					01
2.	Computer Engg. Deptt.	01(F)	01(F)	01(F)			03
3.	Electronics & Comm. Engg. Deptt.	02	1990*******	. 01	and a second	01	04
4.	Electrical Engg. Deptt.	01	production of		Stone.	15 1 / A 15 at	01
5.	Industrial & Production Engg. Deptt.	01	01	01			04
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6.	Mechanical Engg. Deptt.	01	rivani esta	10030000	0.540.01		01
7.	MCA (Self Finance) I.T. Deptt.	01(F)	01	01		01	04
8.	Chemistry	01			01	- · ·	02
9.	English	01(EAF) 01(F)		01(F)			03
10.	Mathematics	01 01(OCU)	01(F)			ah i kajur	03
11.	Statistics		was restaura	01		01(F)	.02

EAF: Ex Armed Force: OCU Orphan Children of Uttarakhand

Qualifications: with details

1. For Engineering Subjects

Master's degree with at least 60% marks or equivalent in the point grading system in the subject concerned or related field with Bachelor's degree of Engineering/Technology in concerned or related field.

2. For Science and Humanities Subjects

- a. Ph.D./Doctorate Degree in the subject concerned or related field.
- b. Master's degree in the concerned discipline with at least 60% marks or equivalent in the point scale system.

A relaxation of 5% may be provided at the graduate and master's level for the Schedules Caste/Scheduled Tribe/Differently-abled (Physically and visually differently-abled) candidate.

The last date of submission of application in the office of the Dean, College of Technology through email only at padeanct@gmail.com is 13 September, 2021 till 5.00 pm.

The candidates will be shortlisted based on marks for academic qualifications, experience and publications as per guidelines approved by the University. The list of shortlisted candidates along with date of interview will be placed on the College website (gbpuat-tech.ac.in). The Short listed candidates have to make presentation in the subject and appear in interview on September 30, 2021 at 9.30 am (For the Engg. disciplines), on October 01, 2021 at 9.30 am (For the Engg. disciplines) and on October 05 (For Sciences & Humanities disciplines) in the office of the Dean, College of Technology, Pantnagar. The candidates should bring their original certificates and a set of attested copies with respect to academic qualifications, experience, publications, and category as applicable, indicated in the application form at the time of interview. Number of seat in various departments/ disciplines may increase or decrease as per change in requirements. The College further reserves the right not to fill any of the posts at its discretion without assigning any reason.

Selected candidates shall be engaged on contractual basis and shall be required to join the duties immediately. The terms and conditions of engagement will be as per policy approved by the University. No TA/DA shall be paid to candidates for attending interview.

Copy to:

1. Notice Boards of College of Technology

2. All Heads of Department of College of Technology

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3. All Deans of the University

4. CPO

5. University website

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(Alaknanda Ashok)
Dean Technology

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APPLICATION FORM

COLLEGE OF TECHNOLOGY G.B.PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY PANTNAGAR262145, U.S. NAGAR

1. Name of departments/subject:			
2. I value of candidate in rain (in order zeroza).	ren unt deut is tin		
3. Father / Mother's name:	or with held may h		
service and record, in case the intratraction with it		two distances to results	
4. Date of birth:			
5. Gender:			
6. Marital Status:			
7. Nationality:	Signature	d apprica to his bis	a de la marca
8. Postal address in full with Mobile No.,	WhatsApp No.	Email Id	
9. Permanent address in full:			

- 10. Category (if belong to SC/ST/OBC/EWS category, attach category certificate):
- 11. Educational/ Technical qualifications with Examination passed (attach copy of certificates and mark sheets with application):

Examination passed	Name of University/ Board	Passing years	Division,%	Subjects
High School				
Intermediate				
B.Sc / B.Tech				
M.Sc /M.Tech				
Ph.D				•
NET/SLET/GATE		,		
Any other				

- 12. Ph. D with Course work/without Course work (Cross off which is not applicable)
- 13. Employment record (attach copy of experience certificates)

Sl.No	Post Held	Pay scale	From	To	Job Description
1					

14. List of publications (Giving details of name of author(s), year of publication, title, name of Journal with volume (number), page no. and ISSN No.; Attach only first page of the research paper)

Declaration

I hereby declare that the entries in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or with held any information regarding my past service and record. In case the information/documents are found to be false/ incorrect by way of omission or commission I will be disqualified for selection or if engaged will be liable to discontinuance without any notice or compensation.

TOI	ace:
	ace.
	acc.

Date:

Signature of applicant with full name