Directorate of Extension Education G. B. Pant University of Agriculture & Technology, Pantnagar-263145 Dated:

No.

Subject: Advertisement for the award of Project coordinator

Applications are invited for the award of fellowship as per details given below:

SN	Particulars	Details				
1	Name of the Department	Directorate of Extension Education				
2	Name of the Project	"Use of indigenous resources to provide livelihood opportunities to underprivileged specially reverse migrant women of an aspirational district, Udham Singh Nagar of Uttarakhand"				
4	Name of Principal Investigator	Dr Anuradha Dutta				
5	Name of Fellowship	Project coordinator				
6	Category of Fellowship	Scheduled cast				
7	Number of Fellowship	01				
8	Duration of Fellowship					
9	Emolument of Fellowship	03 yrs (subject to 6 monthly evaluation) 30000/-per month consolidated				
10	Qualification required	4 year Bachelor degree in B.Sc Home Science M.Sc. (Foods & Nutrition)				
11	Experience required	Experience of working in project related to food and nutrition Experience of working with farm women Experience in project report preparation and data management				
12	Last date of receiving application	04-05-2022 (
13	Date and time of interview	05-05-2022 at 12:00 noon				

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SN	Particulars	Details of candidate
1	Name of the Fellowship	betails of calluldate
2	Name of the project	
3	Name of Applicant	
4	Father's Name	
5	Date of Birth	
6	Address, Mobile No. Email ID	
7	Category of Candidate	
8	Experience if any	
9	Research papers published	
11	Duration of B.Sc degree (3yr/4yr)	
		Qualification

	Educa	tion Qualification	·				
Exam Passed	Name of the Board/Linix	V (D					
	Name of the Board/Univ.	Year of Passing	% of Marks	(OGPA)	Division	Subject	Remarks

Signature of Applicant Note: Application should be sent to Principal Investigator on departmental address (Directorate of Extension Education, GBPUA&T, Pantnagar-263145, U.S. Nagar, Uttarakhand)

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificate/ degree/ testimonials must be enclosed

Original certificates should be produced at the time of interview. No interim correspondence will be entertained. In case of non-availability of reserved category candidates, general/other category candidates may be considered

> (Signature) (Principal Investigator)

Copy to:

- Notice Board of Directorate of Extension Education
- 2. College of Home Science, Notice board
- 3. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
- 4. Head of Departments in prominent related universities
- 5. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
- 6. Officer Incharge SC/ST Cell at sc st cell gbpuat@gmail.com
- 8. University Library
- 9. PS to VC for kind information