## **Directorate of Extension Education** G. B. Pant University of Agriculture & Technology, Pantnagar-263145 Dated:

Subject: Advertisement for the award of Field worker

Applications are invited for the award of fellowship as per details given below:

|    |                                    | paramo given below.  |  |  |  |  |
|----|------------------------------------|--|--|--|--|--|
| SN | Particulars                        | Details  |  |  |  |  |
| 1  | Name of the Department             | Directorate of Extension Education   |  |  |  |  |
| 2  | Name of the Project                | "Use of indigenous resources to provide livelihood   |  |  |  |  |
| *  |                                    | opportunities to underprivileged specially reverse migrant   |  |  |  |  |
|    |                                    | women of an aspirational district, Udham Singh Nagar of  |  |  |  |  |
|    |                                    | Uttarakhand"   |  |  |  |  |
| 4  | Name of Principal Investigator     | Dr Anuradha Dutta  |  |  |  |  |
| 5  | Name of Fellowship                 | Field worker   |  |  |  |  |
| 6  | Category of Fellowship             | Scheduled cast   |  |  |  |  |
| 7  | Number of Fellowship               | 01   |  |  |  |  |
| 8  | Duration of Fellowship             | 03 yrs (subject to 6 monthly evaluation)   |  |  |  |  |
| 9  | Emolument of Fellowship            | _18000/-per month consolidated   |  |  |  |  |
| 10 | Qualification and experience       | Science Graduate   |  |  |  |  |
|    | required                           | <ol> <li>Experience of working in project related to food and<br/>nutrition, Experience in project report preparation and</li> </ol> |  |  |  |  |
|    |                                    |  |  |  |  |  |
|    |                                    | data management  |  |  |  |  |
| 11 | Last date of receiving application | 04-05-2022   |  |  |  |  |
| 12 | Date and time of interview         | 05-05-2022 at 12:00 noon   |  |  |  |  |

**Application Form** SN **Particulars** Details of candidate Name of the Fellowship 2 Name of the project 3 Name of Applicant 4 Father's Name 5 Date of Birth 6 Address, Mobile No. Email ID 7 Category of Candidate 8 Experience if any **Education Qualification** 

| Exam Passed Name of the Board/L | Lein V. CD :            | 0.1                 |          |         |         |
|---------------------------------|-------------------------|---------------------|----------|---------|---------|
| Lamin assed Name of the Board/  | JNIV.   Year of Passing | % of Marks (OGPA)   | Division | Cubinet | D I     |
|                                 | Ton or raconing         | 10 01 Marks (001 A) | DIVISION | Subject | Remarks |
|                                 |                         |                     |          |         |         |

Signature of Applicant

Note: Application should be sent to Principal Investigator on departmental address (Directorate of Extension Education, GBPUA&T, Pantnagar-263145, U.S. Nagar, Uttarakhand)

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificate/ degree/ testimonials must be enclosed.

Original certificates should be produced at the time of interview. No interim correspondence will be entertained. In case of non-availability of reserved category candidates, general/other category candidates may be considered

> Dulle (Signature) (Principal Investigator)

## Copy to:

- 7. Notice Board of Directorate of Extension Education
- 8. College of Home Science, Notice board
- 9. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
- 10. Head of Departments in prominent related universities
- 11. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
- 12. Officer Incharge SC/ST Cell at sc st cell gbpuat@gmail.com
- 8. University Library
- 9. PS to VC for kind information