Department of Foods & Nutrition, College of Home Science G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CHS/FN 693

Subject: Advertisement for the award of Project Fellow

Applications are invited for the award of Fellowship as per details given below:

| SN | Particulars | Details | | | |
|----|------------------------------------|--|--|--|--|
| 1 | Name of the Department | Foods & Nutrition | | | |
| 2 | Name of the Project | Nestle Healthy Kids Programme | | | |
| 3 | Project Code | 16(01) | | | |
| 4 | Name of Principal Investigator | Dr. Neetu Dobhal | | | |
| 5 | Name of Fellowship | Project Fellow | | | |
| 6 | Category of Fellowship | N.A. | | | |
| 7 | Number of Fellowship | 01 | | | |
| 8 | Duration of Fellowship | 27.09.2021 - 30.11.2021 | | | |
| 9 | Emolument of Fellowship | Rs. 20,000/month | | | |
| 10 | Qualification required | M.Sc. Foods and Nutrition/Home Science Extension | | | |
| 11 | Experience required | - | | | |
| 12 | Last date of receiving application | 21.09.2021 | | | |
| 13 | Date and time of interview | 22.09.2021 at 11.00 am | | | |

Application Form

| SN | Particulars | Details of candidate |
|----|------------------------------|----------------------|
| 1 | Name of the Fellowship | |
| 2 | Name of the project | |
| 3 | Name of Applicant | |
| 4 | Father's Name | |
| 5 | Date of Birth | |
| 6 | Address, Mobile No. Email ID | |
| 7 | Category of Candidate | |
| 8 | Experience if any | |
| 9 | Research papers published | |
| | Educational C | Qualification |

| Exam | Name of the | Year of | % of Marks | Division | Subject | Remarks |
|--------|-------------|---------|------------|----------|---------|---------|
| Passed | Board/Univ. | Passing | (OGPA) | | • | |

Signature of Applicant

Dated: 10.09.2021

Note: Application should be sent to Principal Investigator on her departmental address.

Attested copies of all certificate/ degree/ testimonials must be enclosed. No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement shall be given for 06 months which may be extended as per requirement. Original certificates should be produced at the time of interview. No intermodure correspondence will be entertained.

(Principal Investigator)

Copy to:

- 1. Notice Board of concerned College and Department
- 2. Head of concerned department
- 3. Dean of concerned college
- 4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
- 5. Head of Departments in prominent related universities
- 6. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
- 7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
- 8. University Library
- 9. PS to VC for kind information