Department of Plant Pathology

No. CA/FLE/504

No. CA/FLE/504

Dated: 09/11/2021

Subject: Advertisement for the award of Project Assistant

Applications are invited for the award of fellowship as per details given below:

| SN | Particulars | Details | | | | |
|----|------------------------------------|--|--|--|--|--|
| 1 | Name of the Department | Plant Pathology | | | | |
| 2 | Name of the Project | Evaluation of GLOIT 30% w/v EC (Propiconzole 13.9 (15% w/v) + Difenoconazole 13.9% w/w (15% w/v) EC) against | | | | |
| | | wheat disease. | | | | |
| 3 | Project Code | 2135 | | | | |
| 4 | Name of Principal Investigator | Dr. Deepshikha | | | | |
| 5 | Name of Fellowship | Project Assistant | | | | |
| 6 | Category of Fellowship | General NH - | | | | |
| 7 | Number of Fellowship | One | | | | |
| 8 | Duration of Fellowship | 6 Months & likely to be continued based on performance | | | | |
| 9 | Emolument of Fellowship | 18000/- | | | | |
| 10 | Qualification required | Graduate in any stream | | | | |
| 11 | Experience requiréd | Should have good knowledge in layout, identification, inoculation of wheat pathogen and diagnosis of wheat diseases, collection of field data, Candidate should have motorcycle driving skills and ready to visit farmers' field | | | | |
| 12 | Last date of receiving application | 22.11.2021 | | | | |
| 13 | Date and time of interview | 23.11.2021 | | | | |

Application Form

| SN | Particulars | Details of candidate | | | |
|----|------------------------------|----------------------|--|--|--|
| 1 | Name of the Fellowship | Project Assistant | | | |
| 2 | Name of the project | | | | |
| 3 | Name of Applicant | | | | |
| 4 | Father's Name | | | | |
| 5 | Date of Birth | | | | |
| 6 | Address, Mobile No. Email ID | | | | |
| 7 | Category of Candidate | | | | |
| 8 | Experience if any | | | | |
| 9 | Research papers published | | | | |
| | Education | n Qualification | | | |

| | Name of Board/Univ. | the | Year Passing | of | % of Marks (OGPA) | Division | Subject | Remarks |
|--|---------------------|-----|-----------------|----|-------------------|----------|---------|---------|
|--|---------------------|-----|-----------------|----|-------------------|----------|---------|---------|

Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

> (Deepshikha) Project Leader (Code: 2135)

Copy to:

- 1. Notice Board of concerned College and Department
- 2. Head of concerned department
- 3. Dean of concerned college
- 4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
- 5. Head of Departments in prominent related universities
- 6. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
- 7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
- 8. University Library
- PS to VC for kind information