Department of Foods & Nutrition G.B. Pant University of Agriculture & Technology, Pantnagar- 263145

No. CHS/FN/ 294

Subject: Advertisement for the award of SRF

Application are invited for the award of fellowship as per details given below

SN	Particulars	Details			
1	Name of PI	Dr. Rita Singh Raghuvanshi			
2	Name of the Department	Foods & Nutrition			
3	Name of the Project	Valorization of waste agri-produce and wild flora for enhancing income of farm families			
4	Category of Fellowship	SC (In case of non-availability of reserve category candidates, General/other category candidates may be considered)			
5	Name of Fellowship	SRF			
6	Number of Fellowship	01			
7	Duration of Fellowship	03 years (Subject to 6 Monthly evaluation)			
	Emolument of Fellowship	31000/- per month consolidated			
8	Qualification required	M.Sc. Foods & Nutrition with 04 year Bachelor degree in B.Sc. Home Science in case of 03 year Bachelor degree in B.Sc. Home Science (NET is essential)			
9	Experience required	Nutritional Analysis of foods and product formulation			
10	Last date of received application	17.04.2023			
11	Date and time of interview	18-04-2023 at 11:00 am			

Application Form

SN	Particulars	Details of candidate		
1	Name of Fellowship	- Tomas of Cumulation		
2	Name of the Project			
3	Name of the applicant			
4	Father's Name			
5	Date of Birth			
6	Address, Mobile No. Email ID			
7	Category of candidate			
8	Experience if any			
9	Research papers published			
10	Duration of B.Sc. degree (3 yr or 4 yr)			
11	Net Qualification			

Dated 6 4 23

Education Qualification

Exam	Name of the	W C	0/ 0			
		Year of	% of	Division	Subject	Remarks
Passed	Board/ Univ.	passing	Marks(OGPA)		Subject	Remarks

Signature of Applicant

Note: Application should be sent to Principal Investigator on Departmental address Department of Foods & Nutrition, College of Home Science, GBPUA&T, Pantnagar-263145, Udham Singh Nagar, Uttarakhand. No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview.

The engagement will be given for six months which may be extend as per requirement.

Attested copy of all certificates/degree/testimonials must be enclosed.

Original certificates should be produced at the time of interview. No entering correspondent will be entertained,

Principal Investigator

Copy to:

- 1. Notice board of Director of Experiment Station.
- 2. Director Experiment Station, Director Administration and Monitoring and director Training and placement.
- 3. Heads of Departments in prominent related University.
- 4. Notice Boards of College of Home science.
- 5. SC/ST/OBC cell
- University website for wide circulation
- 7. University library.
- 8. PS to Vice -chancellor for kind information please.