Post-Harvest Process and Food Engineering, College of Technology G. B. Pant University of Agriculture & Technology Pantnagar-263145, U.S. Nagar

No.CTE/PHPFE/ 103€

Walk-in-Interview

Applications in the prescribed format are invited for teaching personnel in the following department/discipline of College of Technology for I Semester 2024-25 on contractual basis at the rate of Rs. 650/-per hour. The total emolument in a month shall not exceed Rs. 30000/- per month for candidates fulfilling the eligibility of Assistant Professor in the discipline or Rs. 550/- per hours with a maximum of Rs. 25000/- per month for the candidates possessing B.Tech. Degree only in the concerned discipline. Reservation shall be applicable as per reservation policy of Uttarakhand Government.

Date: 10-12-2024. Time: 10:00 AM, Venue: Training & Placement, College of Technology

SI. No.	Name of Department	GEN	OBC	SC	ST	EWS	Ex- Army	ocu*	PH	Total T.P.
1.	Post Harvest Process and Food Engineering	01								01

*OCU (Orphan Children of Uttarakhand)

Qualifications:

Master's degree with at least 60% marks or equivalent in the point grading system in the subject concerned or related field with Bachelor's degree of Engineering/Technology in concerned or related field.

A relaxation of 5% may be provided at the graduate and master's level for the Schedules Caste/Scheduled Tribe/ Differently-abled (Physically and visually differently-abled) candidate.

Interested candidates fulfilling above qualifications may walk-in for presentation in the subject and interview on above date along with their application and original certificates with set of attested copies. Number of seats may increase or decrease at the time of interview. The College of Technology further reserves the right not to fill any of the posts at its discretion without assigning any reason. No T.A./ D.A. shall be paid to candidates for attending the interview. No separate intimation shall be made for walk-in-interview. In the event that no eligible candidate is available at the time of interview from the reserved categories, the position shall be filled from unreserved/other category.

CC: Dean, College of Technology All Notice of NCT, PCT.

In-charge, Training & Placement, College of Technology

Officer I/c, University, College web site.

Head Head PHPFE F. E.

APPLICATION FORM FOR ENGAGEMENT OF TEACHING PERSONNEL COLLEGE OF TECHNOLOGY G.B.PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY PANTNAGAR-262145, U.S. NAGAR

	nts:	0.00		1
2. Name of candidate	in full (in block letters):.			
3. Father's /Husband'	s name:			
4. Date of birth:				
5. Gender:				* * * *
6. Marital Status:		** * * * * * * * * * * * * * * * * * *		
7. Nationality:	* * * * * * * * * * * * * * * * * * *	. , x x		
8. Mobile No.	WhatsApp No	Э.	Email Id	
9. Postal address in fu	11:			

10. Permanent address	s in full:			
11. Category (if belon	g to SC/ST/OBC/EWS c	ategory, atta	ach category certif	icate):
				copy of certificates an
mark sheets with app				
Examination	Name of University/	Passing	Division,%	Subjects
passed	Board	years		
High School				
Intermediate				
B.E. / B. Tech.				
M.E. /M. Tech.				

13. Ph. D with Course work/without Course work (Cross off which is not applicable)

Ph. D.

NET/SLET/GATE

Any other

14. Employment record (attach copy of experience certificates)

SI. No	Post Held	Pay scale	From	To	Job Description

14. List of publications (Giving details of name of author(s), year of publication, title, name of Journal with volume (number), page no. and ISSN No.; Attach first page of the research paper)

DECLARATION

I hereby declare that the entries in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or with held any information regarding my past service and record. In case the information/documents are found to be false/ incorrect by way of omission or commission I will be disqualified for selection or if engaged will be liable to discontinuance without any notice or compensation.

3	.1
I	'lace:
~	
1	late:

Section with a face of the first street.

Signature of applicant with full name