## Directorate of Extension Education G.B. Pant University of Agriculture & Technology, Pantnagar-263145

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Subject: Advertisement for the award of Facilitator

Applications are invited for the award of fellowship as per details given below:

S.N.	Particulars	Details				
1.	Name of the Department	Directorate of Extension Education & SAMETI-Uttarakhand				
2.	Name of the Project	SAMETI-Uttarakhand 6				
3.	Project Code	Nil 35 ms/3				
4.	Name of Principal Investigator	Dr. Jitendra Kwatra				
5.	Name of Fellowship	Facilitator Transfer to the Facilitator				
6.	Category of Fellowship	Unreserved				
7.	Number of Fellowship	One				
8.	Duration of Fellowship	6 month				
9.	Emolument of Fellowship	17000/- per month				
10.	Qualification required	<ul> <li>a. Graduate/post graduate in Agriculture/Horticulture with minimum 3 years' experience in agriculture or allied sectors. Preference may be given to Agriculture graduates having an experience of around 20 years in Department of Agriculture, SAUs or KVKs with sufficient field experience. Candidate must not have attained the age of 65 years.</li> <li>b. The candidate should have adequate knowledge about the agricultural activities undertaken in the districts and experience in organizing training programs.</li> <li>c. The candidates must have good oral and writing communications skills and should be capable of mobilizing input dealers for DAESI Program.</li> <li>d. The candidate should be proficient to handle the computers, smart phones and to independently manage the documentation and database management of DAESI Program.</li> </ul>				
11.	Last date of receiving application	July 15, 2024				
12.	Date and Time of Interview	July 18, 2024 09:30 AM				

**Application Form** 

S.N.	Particulars	Details of Candidate
1.	Name of the Fellowship	
2.	Name of the Project	
3.	Name of Applicant	
4.	Father's Name	
5.	Date of Birth	
6.	Address, Mobile No., E-mail ID	
7.	Category of Candidate	
8.	Experience if any	
9.	Research papers/ Article published if any	

Affix Photograph

## **Education Qualification**

Exam	Name of the	Year of	% of Marks	Division	Subject	Remarks
Passed	Board/Univ.	Passing	(OGPA)			*

## Note: Application should be sent to Principal Investigator on his/her departmental address.

- No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The appointment will be given for six month which may be extended maximum for next six month only.
- Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.
- In case of non-availability of reserved category candidates, general/other category candidates may be considered.

Copy to:

Signature of PI

- 1. Notice Board of concerned College and Department
- 2. Head of concerned department
- 3. Dean of concerned College
- 4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
- 5. Head of Departments in prominent related universities
- 6. Officer-in-charge University Website on uloadgbpuat@gmail.com. (soft copy)
- 7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
- 8. University Library
- 9. PS to VC for kind information