Department of Pathology, College of Veterinary and Animal Sciences G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. VASc / VPP/369 Dated: 02-07-2021

Subject: Advertisement for the award of Project Assistant

Applications are invited for the award of fellowship as per details given below:

| SN | Particulars | Details |
|----|------------------------------------|--|
| 1 | Name of the Department | Veterinary Pathology |
| 2 | Name of the Project | Bt cotton seed feeding studies in lactating buffaloes |
| 3 | Project Code | VASc / VPP/ 216 |
| 4 | Name of Principal Investigator | Dr RS Chauhan |
| 5 | Name of Fellowship | Project Assistant |
| 6 | Category of Fellowship | General / SC / ST / OBC / Female |
| 7 | Number of Fellowship | 1 |
| 8 | Duration of Fellowship | 1 year |
| 9 | Emolument of Fellowship | Rs. 25000/- |
| 10 | Qualification required | MVSc /MSc (Biological/ Life Sciences)/ PhD/ PG Diploma |
| 11 | Experience required | 2-3years experience in handling animals/gaushala/ working in Pathology laboratory or having knowledge of blood examination/urine examination, serology/ handling of lab animals, having good quality publications in UGC approved journals |
| 12 | Last date of receiving application | 02-08-2021 |
| 13 | Date and time of interview | 04-08-2021 11.0 AM |

Application Form

| SN | Particulars | Details of candidate | | | | |
|-------------------------|------------------------------|----------------------|--|--|--|--|
| 1 | Name of the Fellowship | Project Assistant | | | | |
| 2 | Name of the project | | | | | |
| 3 | Name of Applicant | | | | | |
| 4 | Father's Name | | | | | |
| 5 | Date of Birth | | | | | |
| 6 | Address, Mobile No. Email ID | | | | | |
| 7 | Category of Candidate | | | | | |
| 8 | Experience if any | | | | | |
| 9 | Research papers published | | | | | |
| Education Qualification | | | | | | |

| Exam Passed | Name | of | the | Year | of | % | of | Division | Subject | Remarks |
|-------------|-------------|----|---------|------|-------|--------|----|----------|---------|---------|
| | Board/Univ. | | Passing | 9 | Marks | | | | | |
| | | | | | | (OGPA) | | | | |

Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The appointment will be given for six month which may be extended as per requirement. Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained. In case of non-availability of reserved category candidates, general/other category candidates may be considered.

(Signature) (Principal Investigator)

Copy to:

- 1. Notice Board of concerned College and Department
- 2. Head of concerned department
- 3. Dean of concerned college
- 4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
- 5. Head of Departments in prominent related universities
- 6. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
- 7. Officer In-charge SC/ST Cell at scstcellgbpuat@gmail.com
- 8. University Library
- 9. PS to VC for kind information