## Department of Entomology

G. B. Pant University of Agriculture & Technology, Pantnagar-263145

Subject: Advertisement for the award of Project Assistant

Applications are invited for the award of fellowship as per details given below:

| SN | Particulars  | Details  |  |  |  |
|----|--|--|--|--|--|
| 1  | Name of the Department   | Entomology   |  |  |  |
| 2  | Name of the Project  | Evaluation of Bio-efficacy of Chlorantraniliprole 4.3% + |  |  |  |
| _  | Traine of the state of the stat | Abamectin 1.7% w/w SC against Apple pests                |  |  |  |
| 3  | Project Code   | 2417   |  |  |  |
| 4  | Name of Principal Investigator   | Dr. Ravi Mohan Srivastava                                |  |  |  |
| 5  | Name of Fellowship   | Project Assistant  |  |  |  |
| 6  | Category of Fellowship   | N/A  |  |  |  |
| 7  | Number of Fellowship   | 01   |  |  |  |
| 8  | Duration of Fellowship   | 6 Month  |  |  |  |
| 9  | Emolument of Fellowship  | 18000/-Month   |  |  |  |
| 10 | Qualification required   | Graduation   |  |  |  |
| 11 | Experience required  | Survey and field trails                                  |  |  |  |
| 12 | Last date of receiving application   | 11.08.2023   |  |  |  |
| 13 | Date and time of interview   | 12.08.2023 11:00am                                       |  |  |  |

**Application Form Details of candidate** SN **Particulars Project Assistant** Name of the Fellowship Name of the project 2 Name of Applicant 3 Father's Name 4 Date of Birth 5 Address, Mobile No. Email ID 6 7 Category of Candidate Experience if any 8 Research papers published 9 **Education Qualification** 

| Exam<br>Passed | Name of the Board/Univ. |  | % of<br>Marks<br>(OGPA) | Division | Subject | Remarks |  |
|----------------|-------------------------|--|-------------------------|----------|---------|---------|--|
|----------------|-------------------------|--|-------------------------|----------|---------|---------|--|

Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

> (R. M. Srivastava) (Principal Investigator)

## Copy to:

- Notice Board of concerned College and Department
- Head of concerned department
  Dean of concerned college
- 4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
- 5. Head of Departments in prominent related universities
- 6. Officer In-charge Univ. Website on uploadgbpuat@gmail.com. (soft copy)
- Officer In-charge SC/ST Cell at scstcellgbpuat@gmail.com
  University Library
- 9. PS to VC for kind information