DIRECTORATE OF PLACEMENT AND COUNSELLING G.B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY-PANTNAGAR PLACEMENT NOTICE

No.DPC/ H02

ATTENTION	Passing out 2025 batches students.
	Master's students of Agriculture, Agriculture Engineering, Fisheries, Horticulture,
	Veterinary Science and B. Tech Biotechnology.
	M.Sc.Environmental Science (Only Female)
	*60% and above throughout career.
	* The applicant is also be eligible if they have scores between 50-59% in any one
	degree except the qualifying degree.
	* For humanities and social, science courses 55% and above in the qualifying degree.
	* The medium of instruction and examination of the last qualifying degree should be English.
	*Academic gap of maximum three years.
	*Cleared all the back papers before joining Apprenticeship *Age is 29 years or less on October 1, 2024.
NAME OF	PRADAN(An NGO)
ORGANIZATION	TRADAMAN)
PAY SCALE	As Apprentice: (2025) Stipend of INR 32,000 per month. In addition to this medical reimbursement up to INR 6,000/year, hospitalization insurance up to INR 1 lakh for self, term life insurance up to INR 10 lakhs and accident insurance up to INR 30 lakhs is offered.
	As Executive: (2026) with minimum eligibility qualification, the monthly cost to company will be approximately INR 72,000 which includes basic pay, house rent allowance (HRA), and other allowances.
	Apart from this, term life insurance up to INR 20 lakhs, hospitalization insurance up to INR 4 lakhs for self and dependents and accident insurance policy up to INR 30 lakhs.
PLACE OF	In any of the teams where PRADAN is working based on the organization's
FIRST POSTING	requirements and the individual preference (location may change over time). The teams are in seven states of india namely Bihar, Chhattisgarh, Jharkhand, Madhya Pradesh, Odisha, Rajasthan and West Bengal.
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Apply Link	https://forms.gle/NNoJV3LzHoHLmdyJA
LAST DATE FOR SUBMISSION OF BIODATA	01.02.2025 up to 4PM
PRADAN	N(An NGO), is looking for young bright and self confident personnels for recruitment as As

PKADAN(An NGU). is looking for young bright and self confident personnels for recruitment as AS Apprentice / Executive.

Eligible and interested candidates can submit their biodata in the Directorate of Placement & Counselling latest by 01.02.2025, 4 PM. No bio-data will be entertained after the closing date i.e. 01.02.2025, 4PM.

- NOTE: 1. CP awarded candidates are not allowed unless their CP is removed.
 - 2. Candidates having required disciplines only need to apply.
 - 3. The interested candidates should submit their resume through e-mail id.:

- 4. For any query or clarification, you may contact at 9548851901, 9389101454.
- 5. The candidate once finally selected through this Directorate shall not be eligible to apply for another company through this directorate.

Director

Placement & Counselling

- Notice Boards of Directorate of Placement and Counselling/Univ. Library.
- Dean, College of Agriculture / Technology/ Veterinary Science/ Fisheries.
- Placement Counsellor, College of Agriculture / Technology/ Veterinary Science/ Fisheries.
- In-Charge, University Website for uploading this notice on www.gbpuat.ac.in. by email
- P.S. to VC for kind information of Vice-Chancellor please.

Director